## Invitation of quotation

for

# Equipment for Endoscopic Biopsy

## At

## All India Institute of Medical Sciences, Jodhpur

Inquiry No.: : Admin/Gen/42-20/2021-AIIMS.JDH

Inquiry Issue Date : 23<sup>rd</sup> July, 2021

Last Date of Submission : 29<sup>th</sup> July, 2021 at 03:00 PM.



## All India Institute of Medical Sciences, Jodhpur

Basni Phase - II, Jodhpur – 342005, Rajasthan Telefax: 0291- 2740741, email: <u>procurement@aiimsjodhpur.edu.in</u> www.aiimsjodhpur.edu.in

### Invitation of quotation for Equipment for Endoscopic Biopsy at AIIMS Jodhpur

Sealed Quotations are hereby invited by the undersigned on behalf of the Director, AIIMS Jodhpur for Equipment for Endoscopic Biopsy for the Institute as per terms & conditions mentioned below. The filled quotations along with all the required document must reach in the office of the undersigned on or before 29.07.2021 03.00 PM. The Envelope containing the quotation would please be sealed and super scribed as under:-

# "QUOTATION FOR Equipment for Endoscopic Biopsy AGAINST INQUIRY NO. ADMN/GEN/42-20/2021-AIIMS.JDH" DUE ON 29.07.2021 03.00 PM"

#### 1. Terms & Conditions:

- A) The quotations received after this deadline & unsealed shall not be entertained under any circumstances whatsoever. In case of postal delay this Institute will not be responsible. The offer Submitted Fax/Email shall not be considered and no correspondence will be entertained in this matter.
- B) Quotations must be in the enclosed prescribed Performa on the letter head of the firm duly signed by the Proprietor/ Partner/ Director or their authorized representative, In case of signing of quotation by the authorized representative letter of authorization must be attached with the quotation. Quotation must be dropped in "Quotation Box" located in Administration Block of AIIMS, Jodhpur.
- C) Rates must be quoted in **Indian rupees** and as per the format specified taxes extra if any must be written separately.
- D) Rates must be quoted FOR basis (including Freight charges, Insurance, installation etc.)
- E) No overwriting or cutting is permitted in the rate. If found, the quotation shall be summarily rejected.
- F) The rates quoted must be valid for 60 days minimum from the date of opening of the quotation and silence of any tendered on this issue shall be treated as agreed with this condition.
- G) Becoming L1 will not be the criteria for awarding of purchase order unless the rates are reasonable & justified.
- H) RTGS/NEFT details need to be furnished by the supplier with the quotation on the letter head of supplier/firm/agency.
- I) The firm/agency may satisfy the following conditions and attach self-attested copy of the same with the quotation:
  - Firm shall be registered with the Government of Rajasthan / Central Government.
  - The firm shall have valid GST/Other taxes and IT PAN.
  - The firm should not be black listed by any Govt. Agency/Dept.
- J) Quotations qualified by such vague and indefinite expressions such as "subject to prior confirmation", "subject to immediate acceptance" etc. will be treated as vague offers and

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rejected accordingly. Any conditional quotation shall be rejected summarily.

- K) **Delivery Period** within 30 days from Purchase order.
- L) **Liquidated Damage:** If the supplier fails to deliver the material on or before the stipulated date, then a penalty at the rate of 0.5 % per week of the total order value shall be levied subject to maximum of 10% of the total order value.
- M) **Payment Terms:** Payment will be only after satisfactorily delivery / commissioning of material and after inspection by the AIIMS Jodhpur.
- N) **Disputes:** -In the event of any dispute or disagreement arising between the contractors and any other department of AIIMS Jodhpur with regards to the interpretation of "Terms & Conditions" of this inquiry, the same shall be referred to the Director, AIIMS Jodhpur whose decision will be final and binding upon the contractor.
- O) AIIMS, Jodhpur reserves the right to increase or decrease quantity and / or amount of work. Decision of Quantity of material in the AIIMS, Jodhpur will be final in this regard.
- P) AIIMS, Jodhpur reserves the right to reject any quotation or part or the whole of inviting quotation process without assigning any reason. Decision of the AIIMS, Jodhpur will be final in this regard.
- 2. Special Terms & Conditions:
- A) Bidder must quote the product as per specification provided in Annexure 1.
- B) Catalog must be attached with quotation for technical evaluation.
- C) The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.

**Deputy Director (Admin.)** 

Encl.: Annexure 1 (Specification)

Annexure 2 (Format of price bid)

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#### **Annexure 1**

| Sr.<br>No. | Item Name                                  | Specification  |   | Make                                       |
|------------|--|--|---|--|
| 1.         | Hybrid<br>Guidewire                        | <ul> <li>Nitinol guidewire with hydrophilic tip and stiff shaft with .025" diameter and 450-480 cms length</li> <li>Stiffness same as a regular 0.035-inch guidewire.</li> <li>Advanced fluoroscopic and endscopic markings to assist with stricture measurement.</li> <li>Hydrophilic tip assists ductal navigation.</li> </ul> | 5 | Boston                                     |
| 2.         | Sphinterotome<br>Triple Lumen              | <ul> <li>0.035" guide wire compatible</li> <li>Pull type pre-curved with cutting wire coating, with c-hook</li> <li>Working length = 1700 mm</li> <li>11 o' clock orientation</li> <li>3 mm distal end tip</li> </ul>  | 5 | Scientific/<br>Cook<br>Medical/<br>Olympus |
| 3.         | Pre-curved<br>needle knife<br>Triple Lumen | <ul> <li>0.035" guide wire compatible</li> <li>Unique safety coating</li> <li>Needle diameter 0.2 mm</li> <li>Needle length 5 mm</li> <li>Distal tip 5 Fr</li> <li>Working length = 1700 mm</li> </ul>   | 2 |  |

#### Note: -

- Country of origin certificate from OEM to be submitted with the Quotation.
- All instruments should be of European CE (4 digit notified body number) or US FDA certified.
- The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.

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#### [On the letterhead of firm]

# ANNEXURE "2" PRICE BIDFORM

| $\sim$ |
|--------|
| I ().  |

The Deputy Director (Admin.), AIIMS, Jodhpur.

| Dear | Sir |
|------|-----|
|      |     |

- 2. I/We thoroughly examined, understood and accepted terms & conditions given in the enquiry document, failing which my quotation will be rejected out rightly.
- 3. I/We hereby offer to supply at the following rates.

| S. No | Particular                              | Qty. | Price/Unit<br>Exclusive<br>of GST<br>(INR) | Price/ Unit<br>Inclusive<br>of GST<br>(INR) | Total Cost<br>Inclusive<br>of GST<br>(INR) | MRP |
|-------|---|------|--|---|--|-----|
| 1.    | Hybrid Guidewire                        | 5    |  |   |  |     |
| 2.    | Sphinterotome Triple Lumen              | 5    |  |   |  |     |
| 3.    | Pre-curved needle knife Triple<br>Lumen | 2    |  |   |  |     |

#### Note:-

- 1. The Bidder must quote single Make.
- 2. The bidder must quoted their quotation only in above said format on the letter of firm otherwise quotation will be <u>REJECTED</u>.
- 3. Catalog must be attached with quotation for technical evaluation.
- 4. The supplier may be asked to arranging demonstration of their equipment for which rates have been quoted, to the AIIMS Jodhpur, if required. The expenditure incurred for demonstrating the items will be borne by the supplier.

| Date  | (Name)                           |
|-------|----------------------------------|
| Place | Name of Firm/Company/Agency      |
|       | GSTIN No.:                       |
|       | Bank Name:-                      |
|       | Bank Account No.:                |
|       | IFSC Code:-                      |
|       | Branch Name:                     |
|       | Phone No                         |
|       | Email:                           |
|       | (Signature of Authorized Person) |
|       | Seal:                            |

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